



**Town of Arlington, Massachusetts**  
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## **03/02/2011 Agenda**

In accordance with the provisions of Massachusetts General Laws, Chapter 39, Section 23B, notice is hereby given of a meeting of the

Finance Committee

Wednesday, March 2, 2011

7:30 p.m.

Community Safety Building, O'Neill Room

112 Mystic Street, Arlington, MA

By Alan Tosti, Chairman, Finance Committee

### **Meeting Agenda**

1. Consolidate Town/School Finance Department/Article 51
2. Retiree Health Insurance Discussion
3. Review articles and decisions on hearings
4. New business